David Fratt Andove Hright 832 Rev. Amos A. Philps

Will you please to let me know about the state of Parish concerns in your Lec. Sine my expects to your fame, occupitation. Lee More, John Claffin Anthon C. and all anguirung Christians and my hindles Jamily Sups Valentine your most obedient first The AAPhilps I Place sired

A.S. I reco a letter from brother Richards a from any since which contained some reflections which he casts whom me for stating the maner to My much in which he left this place. I think myself I have ought to have written to him first but I did not saw heartily sorry that I did not to him as I have since. But he denies in his letter to me; that what I stated is taken which I am dorng to hear. I chied mean to state any thing but what was Just the and I think now I dill not. If I recolect right I died not State the particulars in my letter all of them. Which I will state in the following trig the was much desappointed when he first Egme here to find things Clearer than he supported, I assisted him as much as in was in my power in getting a good boarding place; which was at Mip aptour one of the best women in the world. He staged there a few auys at least untile his board and wood which he bount amounted to about one dole, Ho then concluded to go to Mr. I handlers and work for his board and by went and stayed two days I think and they liked him very much indeed Mr. E. was then out of health & has since aire. The came to me and he that latalogue which you gave me of houson head. And he shought that it would be best to go and did go after he had condulter with Mr Schnieden he life 5 of cents with me to pay Miss W. Leging it was all he owell her that he knew to be flaton at the saind time but I did not contile he had gone, the told Mr 63 that he was going to Boston and should come back the next day which at the same time he know My wand Miss chandle will give the their names as testimonies if disind I should like to have you write to me and let me know what he told you about thisethings. He very much injured his name here which nothing but an humble a Mnowleyment will attone for it. If you should doubt my voracity of should be gled to have you write to Brother Schmider.

Phillips Acad Andower 9, th 1832 Dear Sir to you to let you know how I get along through this vale of tears. I find the course of studyes thus for more difficult than Texpected; that ag to perform my duties of religious nature more difficult in many respects than I expected. I supposed when I begun or before I begun To study, That I should have more time to street attend to religious anties than I had ever had; but I find it very affirents if a person does not himself very closely he will wander away from his duty before he knows it. Although there is a good influence exerted in this place get if a person is authorisms in his studies and negleto his religious duties he will as sure loose his first love as he does it. I find it nefsesary to watch and pray constily last I should be bee into lumptations. And I as feel the need of your prayers notwithstanding The deparation; I feel thankful for your kind instructions which you have jouper of the to me from time to time which I have some good reason to think It has been blest to me; and I hope that I shall not be to apart from the path of out, but by the blessing falmighty low be inabled to practice show quat tushs which you have often impressed upon my mind. Tony shall I remember those interesting scenes which I have witnessed in my own person and in others. Yes it was in Hopkinton that I harn't the song of love and morey. It was in that prequented Vestry where I think I gave up my heart to my savinds which I had withheld for a long time. Yes remember it was under the influence of your remarks that I have reason to believe that I submitted. And I hope that the God of all grace will growt you a rich word for all your toils or labours and at last may we be so happy as to much around his his thrown with hundred whom you may be the means of tourning unto the Low; and write in the Long of Moses and the Lamb flower & ever. Which is the prayer of your unwork I. Pruto. The ARPhys,